

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Sean K. Kenny					
STREET ADDRESS 715 Washington Lane Towkintown		STATE PA	ZIP CODE 19046		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Sheriff			DISTRICT NO. 46	PARTY D
6TH TUESDAY PRE-PRIMARY				DATE OF ELECTION MO. DAY YEAR	
2ND FRIDAY PRE-PRIMARY					
30 DAY POST-PRIMARY				FOR OFFICE USE ONLY	
6TH TUESDAY PRE-ELECTION					
2ND FRIDAY PRE-ELECTION					
30 DAY POST-ELECTION					
ANNUAL REPORT					
CASH BALANCE AT END OF REPORTING PERIOD: \$ 0 TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 0					
<input type="checkbox"/> AMENDMENT REPORT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO					
RECEIVED 2017 FEB -6 AM 10: 11 <div style="float: right; transform: rotate(-90deg); transform-origin: left top;"> OFFICE OF VOTER SERVICES MONTG. CO. PA </div>					

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.

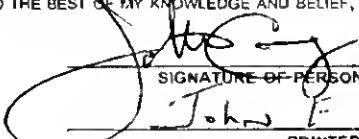
If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

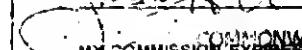
I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

4th DAY OF February 2017


SIGNATURE OF PERSON SUBMITTING REPORT

John P. Connors
PRINTED NAME


MY COMMISSION EXPIRES 3-30-2017

Notary Seal DAY YR.
Arizona, Notary Public

215
AREA CODE

215-290-2436
DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Political Committee, Candidate must sign here.

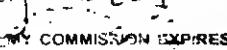
I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

4th DAY OF February 2017


SIGNATURE OF CANDIDATE

Sean K. Kenny
PRINTED NAME


MY COMMISSION EXPIRES 3-30-17

Notary Seal DAY YR.
Arizona, Notary Public

267
AREA CODE

625-6393
DAYTIME TELEPHONE NUMBER

DSFB-303 (Rev. 1-2006) • Montgomery County • Pennsylvania Association of Notaries
209 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280
March 30, 2017

Department of State • Bureau of Commissions, Elections and Legislation

MEMPHIS, TENNESSEE ASSOCIATION OF NOTARIES

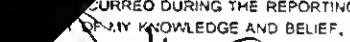
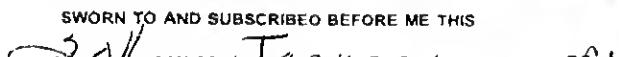
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Friends of Sean Kilkenny						
STREET ADDRESS		715 Washington Lane				
CITY		STATE	ZIP CODE			
Jenkintown		PA	19046			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	
6TH TUESDAY PRE-PRIMARY		Sheriff		46	D	
2ND FRIDAY PRE-PRIMARY						
30 DAY POST-PRIMARY						
6TH TUESDAY PRE-ELECTION						
2ND FRIDAY PRE-ELECTION						
30 DAY POST-ELECTION						
ANNUAL REPORT						
1.				DATE OF ELECTION		
2.				MO.	DAY	YEAR
3.				11	08	2016
FOR OFFICE USE ONLY						
<p style="text-align: center;">VOTER REGISTRATION NUMBER: 123456789</p> <p style="text-align: right;">RECEIVED 2017 JAN 30 PM 1:54</p>						
<p style="text-align: center;">CASH BALANCE AT END OF REPORTING PERIOD:</p> <p style="text-align: right;">\$ 0</p>						
<p style="text-align: center;">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</p> <p style="text-align: right;">\$ 0</p>						
<p style="text-align: center;">AMENDMENT REPORT?</p> <p style="text-align: center;">TERMINATION REPORT?</p>						

PART I -

If statement is filed on behalf of a Political Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Individual, the Individual must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT		RECORDED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT TO MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS			
30 th DAY OF January 2017		SIGNATURE OF PERSON SUBMITTING REPORT	
		John F. Connelly	
SIGNATURE		PRINTED NAME	
MY COMMISSION EXPIRES		215	
COMMONWEALTH OF PENNSYLVANIA		2010-2432	
MO.	MATERIAL SEAL R. Judith A. Marsteller	AREA CODE	DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Notary Public, it must be signed by the Notary Public. My Commission Expires March 30, 2017
NOTARY PUBLIC ASSOCIATION OF NOTARIES

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.		
SWORN TO AND SUBSCRIBED BEFORE ME THIS		
30 th	DAY OF	January 20 17
<i>Suzanne A Maguire</i>		
SIGNATURE		
MY COMMISSION EXPIRES <u>30</u> 17		
MO.	DAY	YR.
COMMONWEALTH OF PENNSYLVANIA		